good enough for me, but I cannot understand your position at all. I thought you would be glad to use the notes I sent you to put matters right in your books in which case I should have torn them up as of no use to me, but I must use them

21. Somerset Terrace,
W.C.
Nov. 25.

Dear W. Sharp,

Your letter surprises me very much. You say you have known the facts about W. Kimber for years, yet you have not altered your first books in which he is described as "the

leader of the Headington
side, whereas he was
only an occasional
dancer.
You have also
evidently not
taken in that the
side which you
saw at Headington
about 11 years ago
was a reviewed side
and only contained
a few of the real
traditional dancers.

In your third book
you say it is not
safe to take tunes
from a reviewed
side, yet as far as
I understand all
the tunes and dances
in your first two
books were taken
from reviewed sides,
i.e. Bedford and
Headington.
Of course Kimber's
credentials are

My very dear Lord
Bishop, I am
sorry we could
not have had
the Conference
on the whole question
of the Sanctuary
Lamps and
arrange al-
together. And
so I will
write to the
Many Churches
Can be Settled.

Until then I am
Considering the
matter and prefer
and shall answer
as far as possible
all queries in
the printed form.

Yours sincerely,

Mary Ward